

**MEETING MINUTES**

**FARMINGTON/FARMINGTON HILLS  
MAYOR'S YOUTH COUNCIL  
5/2/2016, - 6PM  
COSTICK ACTIVITES CENTER  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI**

**CALLED TO ORDER BY Asha at 6:00 PM**

**MEMBERS PRESENT: Raegan, Alex, Daniel, Spencer, Lorraine, Ponnika, Carolyn, Maya, John, Asha, Shreya, Anupama, Kalyani, Preston, Bianca, Shivani Bhumika**

**MEMBERS ABSENT:**

**OTHERS PRESENT: Todd**

| # | AGENDA ITEM                              | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS:   |
|---|--|-----------------------------------|---|
| 1 | <b>APPROVAL OF AGENDA<br/>5-2-2016</b>   | approved without change           | <b>MOTION BY: Asha<br/>SUPPORT BY: Alex</b><br><br><b>MOTION CARRIED:</b> approved with no changes      |
| 2 | <b>APPROVAL OF MINUTES<br/>4-19-2016</b> | approved without change           | <b>MOTION BY: Raegan<br/>SUPPORT BY: Kalyani</b><br><br><b>MOTION CARRIED:</b> approved with no changes |
| 3 | <b>WELCOME AND INTRODUCTION S</b>        |                                   |   |

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| 4      | <b>TREASURER'S REPORT</b> | no update   |                                |
| 5      | <b>DEN Update</b>         | Den is finished and Raegan won second place.  |                                |
|        | <b>CURRENT PROJECTS</b>   | <u>Community garden</u><br>builded the community garden during last meeting.<br><u>Community outreach</u><br>Possibly give out gift bags with candy or cards to homebound seniors in Farmington. Have a Diaper drive, Paint fire hydrants<br><u>Eco-awareness</u><br>no update<br><u>Talk show</u><br>Episode on Farmington mayors youth council is a possible idea for next talk show.<br><u>T-shirts</u><br>no updatess<br><u>MYC sponsored events</u><br>Next event idea: Self defence with help from EPC. |                                |
| 7      | <b>COMMISSION UPDATES</b> | Suicide Task force<br>-no update<br>EPC<br>no update<br>Library Commission<br>-no update<br>Art Commisson<br>-no update   |                                |
| 8      | <b>ADVISORS REPORT</b>    | Freshmen orientations is today--use listservs to attract new members. Mystery trip info will be coming out soon. Commision on children youth and families still wants a high school member. Contact Todd for info.  |                                |
| 9      | <b>ADJOURNMENT</b>        | by April  | Meeting adjourned at 7:21 pm . |
| 1<br>0 | <b>PUBLIC COMMENTS</b>    |   |                                |

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|  | <b>MINUTES<br/>PREPARED BY</b> | Kalyani Ramamurthy |  |
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