

AGENDA
PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING
CITY OF FARMINGTON HILLS
October 19, 2017, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Public Hearing**

A. ZONING TEXT AMENDMENT 3, 2017

REQUEST: Amend Chapter 34” Zoning” to add Section 34-4.59 “One-Family Dwelling Standards” containing the standards applied to determine the compatibility of new construction one-family homes with existing homes in the surrounding area

ACTION REQUESTED: Recommend to City Council
CHAPTER OF CODE: Chapter 34 “Zoning”
SECTIONS: Article 4 “Use Standards”, add Section 4.59 “One Family Dwelling Standards”
Article 3 “Zoning Districts”, Sections 34-3.1.1 through 34-3.1.9

B. CITY CODE AMENDMENT 2, 2017

REQUEST: Amend the Farmington Hills City Code to delete Article IV “One-Family Construction Review”, of Chapter 21 “Planning”

ACTION REQUESTED: Recommend to City Council
CHAPTER OF CODE: Chapter 21 “Planning”
SECTIONS: Article IV “One-Family Construction Review”
Sections 21-76 thru 21-88

5. **Regular Meeting**

A. SITE AND LANDSCAPE PLAN 63-9-2017

LOCATION: 30465 & 30455 Farmington Rd.
PARCEL I.D.: 22-23-04-276-005 & 006
PROPOSAL: Addition to existing place of worship in RA-1, One-Family Residential district

ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Hyejung J. Yun
OWNER: Korean Presbyterian Church of MI (KPCM).

B. ZONING TEXT AMENDMENT 4, 2017

REQEUST: Amend the definition of “Gasoline Service Station” included in Section 2.0, “Definitions” of Chapter 34 “Zoning”, to permit the sale of alcoholic beverages at gasoline service stations

ACTION REQUESTED: Set for Public Hearing by Planning Commission
CHPATER OF CODE: Chapter 34 “Zoning”
SECTION: Section 2.2 “Definitions”

C. PLANNING COMMISSION BY-LAWS REVIEW AND UPDATE

- 6. **Approval of minutes** September 21, 2017
- 7. **Public Comment**
- 8. **Commissioner’s Comments**
- 9. **Adjournment**

Respectfully Submitted,

**Steven Stimson
Planning Commission Secretary**

**Staff Contact
Mark Stec
City Planner, Planning and Community Development
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll