

**AGENDA**  
**PARKS & RECREATION COMMISSION**  
**NOVEMBER 14, 2017- 7:30PM**  
**COSTICK CENTER-CONFERENCE ROOM**  
**28600 WEST ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MI 48336**  
**(248)473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF SEPT 13, 2017 MEETING MINUTES
5. PUBLIC COMMENTS
6. CORRESPONDENCE
  - Informational Items and Special Services Program Flyers
    - Cultural Arts Information/Flyers
    - Senior Information/Flyers
    - Recreation Information/Flyers
7. DIRECTOR'S REPORT
  - Summer Camp Report
  - Facility Update
8. COMMISSIONER'S COMMENTS
9. NEXT MEETING SCHEDULED FOR JANUARY 9, 2018
10. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.**