

City of Farmington Hills, Planning Office  
31555 W. Eleven Mile Road  
Farmington Hills, MI 48336-1165  
[www.fhgov.com](http://www.fhgov.com), (248) 871-2540 Fax: (248) 871-2451

## Qualification for PUD Option

PUD OPTION # \_\_\_\_\_ DATE: \_\_\_\_\_ RECEIVED BY: \_\_\_\_\_

**INSTRUCTIONS TO APPLICANT:** Request must be submitted with all information typewritten or legibly written in ink. Additional pages containing information which the applicant feels will aid the Planning Commission in reaching its decision should be attached. *Petitions must be filed with the Planning Department by the 18th day of the month.*

### REQUIREMENTS FOR APPLICATION SUBMITTAL CHAPTER 34, SECTION 34-3.20 5A

- *Reason for Qualification:* Submit written qualification documentation as per PUD Options under the Provisions of paragraph (c), Criteria for Qualification, Chapter 34-3.20 5A
- Eight (8) copies of Schematic Land Use Plan
- Eight (8) copies of Natural Features Protection Plan (If Applicable)
- One (1) copy of the Land use/Natural features plan emailed to the Planning Office at: [egardiner@fhgov.com](mailto:egardiner@fhgov.com)
- Fifteen (15) 11" x 17" reduced copies of Land Use/Natural Features Plan
- *Proof of Ownership of Property Concerned, consisting of:* Title Insurance; Purchase Agreement; Names of the principal owners involved in any Corporation, Partnership, etc.
- **Fee:** Base \$650 + \$12 per acre \$ \_\_\_\_\_ = Total: \_\_\_\_\_

### SITE CHARACTERISTICS

Parcel #: 23- \_\_\_\_\_ Zoning District/s: \_\_\_\_\_

Location of Parcel/s: \_\_\_\_\_

Legal Description of Property: \_\_\_\_\_

Acreage: \_\_\_\_\_ Section Parcel/s Qualify Under: \_\_\_\_\_

### THE PROPERTY IS OWNED BY:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\*Signature of Owner: \_\_\_\_\_

### APPLICANT:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Applicants interest in property (if other than the owner).  
\_\_\_\_\_

\*Signature of Applicant: \_\_\_\_\_