

**COMMISSION FOR
ENERGY AND ENVIRONMENTAL
SUSTAINABILITY
TUESDAY, FEBRUARY 17, 2015– 5:45 P.M.
CITY OF FARMINGTON HILLS
COMMUNITY ROOM
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MI
871-2500**

1. Call to Order
2. Approval of the **February 17, 2015** Agenda
3. Approval of the **November 17, 2014** Minutes
4. Selection of Officers
5. GUEP Community Kick Off Party Recap
6. Discussion with Schott Schofding of Marketing Links, INC.
7. Earth Day 2016
 - a. Summary of Brainstorming
 - b. Identify Event Sub-Committee
8. Program Updates
9. Public Comment
10. Board Comments
11. Adjourn.

“NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.”