

**COMMISSION FOR
ENERGY AND ENVIRONMENTAL
SUSTAINABILITY
TUESDAY, MARCH 16, 2015– 5:45 P.M.
CITY OF FARMINGTON HILLS
VIEWPOINT ROOM (2ND FLOOR)
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MI
248-871-2500**

1. Call to Order
2. Approval of the **March 16, 2015** Agenda
3. Approval of the **February 17, 2015** Minutes
4. Communications Plan and Logo
5. Earth Day 2016
6. Program Updates
7. Public Comment
8. Board Comments
9. Adjourn.

“NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.”