

**COMMISSION FOR
ENERGY AND ENVIRONMENTAL
SUSTAINABILITY
MONDAY, NOVEMBER 17, 2014– 5:45 P.M.
CITY OF FARMINGTON HILLS
COSTICK CENTER CONFERENCE ROOM
28600 ELEVEN MILE ROAD
FARMINGTON HILLS, MI
871-2500**

1. Call to Order
2. Approval of the **November 17, 2014** Agenda
3. Approval of the **September 15, 2014** Minutes
4. GUEP Community Kick Off Party
5. GUEP Plan Summary and Next Steps
6. Public Comment
7. Board Comments
8. Adjourn.

“NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.”