

**City of Farmington Hills, Planning Office**  
**31555 W. Eleven Mile Road**  
**Farmington Hills, MI 48336-1165**  
[www.fhgov.com](http://www.fhgov.com), (248) 871-2540 Fax: (248) 871-2451

**Application for Planned Residential Development (PRD)**

PRD # \_\_\_\_\_ DATE: \_\_\_\_\_ RECEIVED/CHECKED BY: \_\_\_\_\_

**INSTRUCTIONS TO APPLICANT:** I (We) the undersigned, do hereby make application to the Planning Department of the City of Farmington Hills to split the property herein described as and in support of this application the facts below are shown. *Petitions must be filed with the Planning Office by 3:30 p.m. on the 18<sup>th</sup> day of the month to be heard at the Regular Hearing of the following month. If the 18<sup>th</sup> falls on a weekend or holiday, plans must be submitted by 12:00 noon on the following business day*

**REQUIREMENTS FOR APPLICATION SUBMITTAL (CHAPTER 34, SECTION 34-81 (1)a. thru h.)**

- Eight (8) copies of Site Plan (All plans must be folded 8 ½" X 11" letter size – architects seal up)
- One copy of Site Plan sent by email to: [egardiner@fhgov.com](mailto:egardiner@fhgov.com)
- Fifteen (15) reduced copies of Site Plan (11" x 17")
- Proof of Ownership: Title Insurance; Purchase Agreement; Names of Principal Owners involved in any Corporation, Partnership, etc.
- Written statement explaining full intent of PRD.
- Tree Survey (Section 34-5.18, p. 5-34), Three (3) copies Tree Survey; plus (2) copies superimposed.

Required Tree Survey Fee .....# of Trees: 6" or Larger: \_\_\_\_\_ Fee: \$ \_\_\_\_\_

Required Site Plan Fee: (Contact the Planning Office for all fee's)

Base \$ \_\_\_\_\_ + Engineering \$135 + Acreage Fee \$ \_\_\_\_\_ Acres: \_\_\_\_\_ Total: \$ \_\_\_\_\_  
Total Fees due: \$ \_\_\_\_\_

**MAY BE REQUIRED AT A LATER DATE:**

Six (6) copies of Landscape Plan/Open Space Plan, plus Fifteen (15) (11 x 17) copies.

Required Landscape Plan/Open Space Plan Fee: \$ \_\_\_\_\_ Minimum.

**SITE CHARACTERISTICS**

Name of PRD: \_\_\_\_\_ Zoning District: \_\_\_\_\_

General Location of Site: \_\_\_\_\_

Square Footage of Site: \_\_\_\_\_ Sidwell/Parcel.: #23 \_\_\_\_\_

**THE PROPERTY IS OWNED BY:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

\* Signature of Owner: \_\_\_\_\_

**APPLICANT:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Applicants interest in property (if other than the owner).  
\_\_\_\_\_

\* Signature of Applicant: \_\_\_\_\_

PC Hearing Date: \_\_\_\_\_ PC recommendation to City Council: \_\_\_\_\_

City Council Hearing Date: \_\_\_\_\_ Action: \_\_\_\_\_